



**Asia-Pacific Mayors Academy 2024 Class**

# **Application form**

Dear applicant,

Please reply to all questions to the best of your knowledge and as comprehensively as possible.

Attachments of documents, pictures or maps that provide more detailed information in support of the application are most welcome – preferably in English, but local languages are acceptable.

If attachments altogether exceed 10MB, please notify us and send attachments through other means such as Dropbox or Google Drive.

Please send applications to: [escap-edd-suds@un.org](mailto:escap-edd-suds@un.org), [habitatbkk@un.org](mailto:habitatbkk@un.org), and [liz.villegas@uclg-aspac.org](mailto:liz.villegas@uclg-aspac.org).

The application deadline is **10 March 2024**.

**Personal information**

|  |  |  |
| --- | --- | --- |
| First name: | Date of birth: | Gender: |
| Last name: | Nationality: | |
| **Professional details** | | |
| Position/title: | | |
| City or administrative region: | Country: | |
| **Personal contact details** | | |
| Email address: | | |
| Landline telephone: | Mobile telephone: | |
| **Assistant or staff contact details** | | |
| Name: | Position/title: | |
| Email address: | Mobile telephone: | |

**Screening questions**

ELECTORAL TERM

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1a | When did you assume office? | | | | Month | | | year | | |
|  | | |  | | |
| 1b | Were you elected by popular vote or directly appointed through a governing or institutional body? | | | | | | | | | |
| Popular vote | ☐ | Directly appointed | ☐ | |  | | | | |
| Other (please specify) | | | | | | | | | |
|  | | | | | | | | | |
| 1c | Is this your first appointment? | | | | Yes | | ☐ | | No | ☐ |
| If no, please indicate details of previous appointments | | | | | | | | | |
|  | | | | | | | | | |
| 1d | How long is your current term of office? | | | | Years | | |  | | |

CITY PROFILE

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 2a | In what year was your city established? | Year | |  | | |
| 2b | What is the population of your city? | Number of people | | | | |
|  |  | | | | |
| 2c | How many people are employed by your city or region’s administration body? | Number of people | | | | |
|  |  | | | | |
| 2d | Describe the municipal governance structure (you may wish to attach a chart or a map) | | | | | |
| 2e | Are you personally engaged in any regional or international initiatives or networks? | Yes | ☐ | | No | ☐ |
| If yes, please specify: | | | | | |
|  | | | | | |
| 2f | Is your city directly engaged in any regional or international initiatives or networks? (e.g. CityNet, UCLG-ASPAC, ICLEI) | Yes | ☐ | | No | ☐ |
| If yes, please specify: | | | | | |
|  | | | | | |

KEY PRIORITIES

|  |  |
| --- | --- |
| 3a | What are your top five priorities as Mayor? |
| Priority 1 (max. 100 words) |
|  |
| Priority 2 (max. 100 words) |
|  |
| Priority 3 (max. 100 words) |
|  |
| Priority 4 (max. 100 words) |
|  |
| Priority 5 (max. 100 words) |
|  |
| 3b | Since you became Mayor, have you been able to meet the priorities you highlighted above or stated? If not, please explain what the barriers are. |
|  |

MAIN ACCOMPLISHMENTS

|  |  |
| --- | --- |
| 4a | What are your three main expected accomplishments as Mayor? |
| Accomplishment 1 (max. 200 words) |
|  |
| Accomplishment 2 (max. 200 words) |
|  |
| Accomplishment 3 (max. 200 words) |
|  |

MOTIVATION

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5a | Why would you like to join the Asia-Pacific Mayors Academy? (max. 300 words) | | | | | | | | |
|  | | | | | | | | |
| 5b | How do you think the Asia-Pacific Academy will support you and your city? (max. 300 words) | | | | | | | | |
|  | | | | | | | | |
| 5c | Each mayor will develop a concrete initiative throughout the Academy course. What is your initiative that you like to develop with support from the Academy? (max. 300 words). If an initiative is not yet identified, please indicate TBD and/or identify possible thematic or sectoral focus (e.g. climate action, resilience; housing, flood management) | | | | | | | | |
|  | | | | | | | | |
| 5d | Are you willing to monitor and/or voluntarily report your city’s progress towards sustainable urban development and share with future Academy fellows your experiences? | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  |  |  |

AVAILABILITY

* Are you available to commit to attending the following?

Biweekly virtual sessions (3 hours each) from April to October 2024 (subject to change):

Yes ☐ No ☐

A physical programme and Graduation coinciding with the 12th World Urban Forum, Cairo, Egypt, 4 to 8 December 2024? (Resources may be available to support participants and will be determined at a later date).

Yes ☐ No ☐

LANGUAGE (ENGLISH)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Basic | Confident | Fluent |
| Reading Proficiency | ☐ | ☐ | ☐ |
| Understanding Proficiency | ☐ | ☐ | ☐ |
| Writing Proficiency | ☐ | ☐ | ☐ |

**Optional: Kindly consider sending a video clip with your application (1 minute maximum) in which you introduce your city and why would you like to join the Asia-Pacific Mayor’s Academy.**

# SUSTAINABLE DEVELOPMENT

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6a | Are you aware of the 2030 Agenda for Sustainable Development and the Sustainable Development Goals (SDGs)? | | Yes | | ☐ | | No | | ☐ |
| 6b | If yes, can you please highlight any actions your city may be taking to support achievement of the SDGs and/or the Paris Climate Agreement? (max. 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6c | Are you aware of the New Urban Agenda? | | Yes | | ☐ | | No | | ☐ |
| 6d | If yes, can you please help to highlight any actions your city may be taking to support the implementation of the New Urban Agenda? (max. 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6e | What are the most challenging sustainable development issues facing your city? (max. 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6f | What are the ongoing challenges in light of recovery from COVID-19? (max. 200 words) | | | | | | | | |
| 6g | Are you aware of a Voluntary Local Review (VLR)? | Yes | | ☐ | | No | | ☐ | |
| 6h | If yes, are you interested in undertaking a VLR during or after the Academy? | Yes | | ☐ | | No | | ☐ | |
| 6i | If yes, can you explain your intentions and potential plans you may implement? (max. 200 words) | | | | | | | | |

# CITY PLANNING

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7a | Does your city have a local sustainability plan? (This could include plans on local climate action, sustainable development, and/or resource management) | | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  | |  |  |
| 7b | Does your city have a master plan? | | | | | Yes | ☐ | | No | ☐ |
| 7c | If yes, what period is this master plan covering? | | | | | Start | | End | | |
|  | |  | | |
| 7d | Does your master plan mainstream sustainable development/sustainability? | | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  | |  |  |
| 7e | If yes, can you please provide some further details? (max. 300 words) | | | | | | | | | |
|  | | | | | | | | | |
| 7f | What innovative city planning initiative would you most like to implement across your term? (max. 300 words) | | | | | | | | | |
|  | | | | | | | | | |

# KEY INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 8a | Number of districts/wards or other sub-city administrative divisions within your administrative region | | Number of districts/wards | |
|  | |  | |
| 8b | Year of last local election | Year |  | |
| 8c | Year of next local election | Year |  | |
| 8d | Please list the departments or sections in your local government (max. 500 words) | | |
|  | | |
| 8e | Please list any significant universities or research institutions in your city with which you collaborate or wish to collaborate further (max. 500 words) | | |
| 8f | What national-level line ministries or other national government agencies or bodies have a physical presence in the city? Please list and indicate their main function in the city (max. 500 words) | | |
|  | | |

**Note: Where possible, please provide or attach a chart showing the local government organizational structure and its departments or sections.**

# WEBSITE AND SOCIAL MEDIA

|  |  |
| --- | --- |
| 9a | Local government website/social media links |
| Website |
| Facebook |
|  |
| Instagram |
|  |
| Twitter/X |
|  |