

# **APPLICATION FORM**

Dear applicant,

Please reply to all questions to the best of your knowledge (to provide as comprehensive as possible).

Attachments of documents and maps that provide more detailed information in support of the application are most welcomed (preferably in English but local languages are acceptable).

If attachments altogether exceeds 10MB, files can be sent free of charge through [wetransfer.com.](https://wetransfer.com/) Please also copy to: [escap-edd-suds@un.org](mailto:escap-edd-suds@un.org), [habitatbkk@un.org](mailto:habitatbkk@un.org), and [inst.gov@uclg-aspac.org](mailto:inst.gov@uclg-aspac.org).

The deadline is 23rd December 2022.

PERSONAL INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| First name: | Age: |  | Gender |  |
|  |
| Last name: | Nationality: | | | |
|  |  | | | |
| Professional Details | | | | |
| Position/Title: | | | | |
|  | | | | |
| City of administrative region: | Country: | | | |
|  |  | | | |
| Contact Information | | | | |
| Email address | | | | |
|  | | | | |
| Landline telephone | Mobile number | | | |
|  |  | | | |

# **QUESTIONS**

ELECTORAL TERM

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1a | When did you assume office? | | | | Month | | | Year | | |
|  | | |  | | |
| 1b | Were you elected by popular vote or directly appointed through a governing or institutional body? | | | | | | | | | |
| Popular vote | ☐ | Directly appointed | ☐ | |  | | | | |
| Other (please specify) | | | | | | | | | |
|  | | | | | | | | | |
| 1c | Is this your first appointment? | | | | Yes | | ☐ | | No | ☐ |
| If no, please indicate approximate incumbent time of previous appointments | | | | | | | | | |
|  | | | | | | | | | |
| 1d | How long is your term of office? | | | | Years | | |  | | |

CITY PROFILE

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 2a | In what year was your city established? | Year | |  | | |
| 2b | What is the population of your city? | Number of people | | | | |
|  |  | | | | |
| 2c | How many people work in city council? | Number of people | | | | |
|  |  | | | | |
| 2d | What is the municipal governance structure? | | | | | |
| 2e | Are you personally engaged in any regional or international initiatives or networks? | Yes | ☐ | | No | ☐ |
| If yes, please help to specify? | | | | | |
|  | | | | | |
| 2f | Is your city directly engaged in any regional or international initiatives or networks? | Yes | ☐ | | No | ☐ |
| If yes, please help to specify? | | | | | |
|  | | | | | |

KEY PRIORITIES

|  |  |
| --- | --- |
| 3a | What are your top five priorities as Mayor? |
| Priority 1 (max. 100 words) |
|  |
| Priority 2 (max. 100 words) |
|  |
| Priority 3 (max. 100 words) |
|  |
| Priority 4 (max. 100 words) |
|  |
| Priority 5 (max. 100 words) |
|  |
| 3b | Since you became the mayor, have you been able to meet the priorities you highlighted above or stated during the campaign? If not, please explain what the barriers are. |
|  |

MAIN ACCOMPLISHMENTS

|  |  |
| --- | --- |
| 4a | What are your three main expected accomplishments as Mayor? |
| Accomplishment 1 (max. 200 words) |
|  |
| Accomplishment 2 (max. 200 words) |
|  |
| Accomplishment 3 (max. 200 words) |
|  |

MOTIVATION

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5a | Why would you like to join the Mayor’s Academy? (max. 300 words) | | | | | | | | |
|  | | | | | | | | |
| 5b | How do you foresee this fellowship will support you? (max. 300 words) | | | | | | | | |
|  | | | | | | | | |
| 5c | Each mayor will develop a concrete initiative throughout the Academy course. What is your initiative that you like to develop with support from the Academy? (max. 300 words) | | | | | | | | |
|  | | | | | | | | |
| 5d | Are you willing to monitor and/or voluntarily report your city’s progress towards sustainable urban development and share with future Academy fellows your experiences? | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  |  |  |

AVAILABILITY

* Are you available to commit to attending the following?

Biweekly virtual sessions (3 hours each) throughout from February 2023 to September 2023.

Yes ☐ No ☐

Physical sessions coinciding with the 8th Asia-Pacific Urban Forum (APUF-8) in Suwon, Republic of Korea, October 2023.

Yes ☐ No ☐

LANGUAGE (ENGLISH)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Basic | Confident | Fluent |
| Reading Proficiency | ☐ | ☐ | ☐ |
| Understanding Proficiency | ☐ | ☐ | ☐ |
| Writing Proficiency | ☐ | ☐ | ☐ |

* **NOTE: Please kindly send us a video clip (1 minute maximum) of which you introduce your city to the global audience and why would you like to join the Mayor’s Academy in English (OPTIONAL).**

# SUSTAINABLE DEVELOPMENT

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6a | Are you aware of the 2030 Agenda for Sustainable Development of SDGs? | | Yes | | ☐ | | No | | ☐ |
| 6b | If yes, can you please help to highlight any actions your city may be taking to support achievement of the Sustainable Development Goals and/or the Paris Climate Agreement? (max 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6c | Are you aware of the New Urban Agenda? | | Yes | | ☐ | | No | | ☐ |
| 6d | If yes, can you please help to highlight any actions your city may be taking to support the implementation of the New Urban Agenda? (max 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6e | Which are the most challenging issues facing your city in terms of sustainable development? (max 200 words) | | | | | | | | |
|  | | | | | | | | |
| 6f | What are the current challenges in light of the COVID-19 impacts? (max 200 words) | | | | | | | | |
| 6g | Are you aware of a Voluntary Local Review (VLR)? | Yes | | ☐ | | No | | ☐ | |
| 6h | If yes, are you interested in undertaking a VLR during or after the Mayors Academy? | Yes | | ☐ | | No | | ☐ | |
| 6i | If yes, can you explain your intentions and potential plans you like to implement? (Max 200 words) | | | | | | | | |

# CITY PLANNING

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7a | Does your city have a local sustainability plan? *(This could include plans on local climate action, sustainable development, and resource management.)* | | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  | |  |  |
| 7b | Does your city have a master plan? | | | | | Yes | ☐ | | No | ☐ |
| 7c | If yes, from what period is this comprehensive master plan covering? | | | | | Start | | End | | |
|  | |  | | |
| 7d | Does your master plan mainstream sustainable development / sustainability? | | | | | | | | | |
| Yes | ☐ | No | ☐ |  |  |  | |  |  |
| 7e | If yes, can you please provide some further details? (max 300 words) | | | | | | | | | |
|  | | | | | | | | | |
| 7f | Which innovative initiative would you like to lead in the next years? (max. 300 words) | | | | | | | | | |
|  | | | | | | | | | |

# KEY INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 8a | Number of districts/wards or other sub-city administrative divisions within your administrative region: | | Number of districts/wards | |
|  | |  | |
| 8b | Year of last local election? | Year |  | |
| 8c | Year of next local election? | Year |  | |
| 8d | Please list the departments or sections in your local government. (max. 500 words) | | |
|  | | |
| 8e | What national-level line ministries or other national government agencies or bodies have a physical presence in the city? In doing so, please help to list and indicate their main function in the city (max. 500 words): | | |
|  | | |

**Note: Where possible, please help to provide or attach an organigram showing the local government organizational structure and its departments or sections.**

# SOCIAL MEDIA

|  |  |
| --- | --- |
| 9a | Local government website/ social media links (Facebook, Instagram, Twitter etc.): |
| Facebook |
|  |
| Instagram |
|  |
| Twitter |
|  |

**asiapacificmayorsacademy.org**